

## RECORD OF EXECUTIVE DECISION

### TITLE OF THE DECISION :- Planning Submission for the CRP Funded project at Victoria Street, Dovercourt

| Date       | Decision Maker                                                                                           | Decision                                                                                                              | Reason(s) for Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Alternative Options Considered                                                                                                                                                          | Conflicts of Interest Declared<br><small>(and Dispensations granted by the Monitoring Officer)</small> | Consultation with relevant Ward Member(s)<br><br>Yes/No | Subject to Call-in?<br><br>Yes/No |
|------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|
| 12/12/2024 | Cllr. Ivan Henderson<br><br>Deputy Leader & portfolio holder for Economic Growth, Regeneration & Tourism | To submit detailed Planning Application for the Govt. funded CRP scheme at the two Victoria Street sites, Dovercourt. | On 6 October 2023 Cabinet considered a report titled 'Levelling Up Fund and Capital Regeneration Projects - Progressing the Projects to Planning Permission'. As part of that report, Cabinet delegated authority to the Corporate Director Place and Economy in consultation with the Portfolio Holder for Economic Growth, Regeneration and Tourism to procure appropriate resources and commission a project team to carry out the associated work including for the design briefs.<br><br>This decision enables the submission of the Planning Application which will enable a Planning Permission to be attained and the delivery of these to progress. | Not submitting the application.<br><br>Taking this approach would mean the works did not progress, and the project would stall. We may also then be required to return monies to MHCLG. | Nil                                                                                                    | Yes                                                     | Yes                               |

### URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-

|                                                                                      |        |                                                                                                                      |        |
|--------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|--------|
| <b>GENERAL EXCEPTION APPLIES?</b><br>(Rule 14 Access to Information Procedure Rules) | YES/NO | If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee? | YES/NO |
| <b>SPECIAL URGENCY APPLIES?</b><br>(Rule 15 Access to Information Procedure Rules)   | YES/NO | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?                    | YES/NO |

|                                                                                                                 |                                    |                                                                                                   |        |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| <b>EXEMPTION FROM CALL-IN APPLIES?</b><br>(Rule 18i Overview and Scrutiny Procedure Rules)                      | YES/NO                             | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | YES/NO |
| <b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b><br>(Rule 6 Budget and Policy Framework Procedure Rules) | YES/NO                             | If yes, why is it not practical to convene a quorate meeting of full Council?                     |        |
|                                                                                                                 |                                    | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | YES/NO |
| <b>AGREEMENT TO DECISION:-</b>                                                                                  |                                    |                                                                                                   |        |
| Signed:-<br><br>..... Cllr. Ivan Henderson.....<br><br>Decision Maker                                           | Date:-<br><br>.....12/12/2024..... | Delegated Power Reference (in Part 3 of the Constitution):-<br><br>.....                          |        |

**Original signed copy to be retained by Service.**

**Electronic copy to be sent to [democraticservices@tendringdc.gov.uk](mailto:democraticservices@tendringdc.gov.uk) for publication.**